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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 116658

Date: July 24, 2003

MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

DATA TRANSFER CONTROL SYSTEM, ELECTRONIC INSTRUMENT, PROGRAM,

AND DATA TRANSFER CONTROL METHOD

By (Inventors):

Shinichiro FUJITA, Hiroyuki KANAI, Akemi ITO

\boxtimes	Formal drawings (Figs. 1-18B; 18 sheets) are attached. Use Figure for front page of Publication.
Г	A Declaration and Power of Attorney is filed herewith.
H	This application claims benefit of Provisional Application No. filed .
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to Seiko Epson Corporation.
	The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
M	Priority of foreign application No. 2002-227304 filed August 5, 2002 in Japan is claimed (35 U.S.C. §119).
K_7	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not been and will not be the subject of an application filed in another
	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
\boxtimes	The filing fee is calculated below:
	THE THING AS IN ANTARIMAN ASSAULT

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR: NO. FILED NO. EXTRA **BASIC FEE TOTAL CLAIMS** 19 - 20 *0 INDEP CLAIMS 3 - 3 *0 ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED

SMALL ENTITY

OTHER THAN A **SMALL ENTITY**

RATE	FEE	<u>OR</u>	RATE	FEE
	\$ 375	<u>OR</u>		\$ 750
9 =	\$	<u>OR</u>	x 18	\$
42 =	\$	<u>OR</u>	x 84	\$
140 =	\$	<u>OR</u>	+ 280	\$
OTAL	\$	<u>OR</u>	TOTAL	\$ 750

Check No. 144562 in the amount of \$750 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

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^{*} If the difference is less than zero, enter "0".